فتح الإله في شرح المشكاة

تصنيف

ابن حجر الهيتمي

الجزء الثاني

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بسم الله الرحمن الرحيم

(الفصل الثالث)[1]

[illegible]

(ثُمَّ جَلَسَ أَبُو مُوسَى يَدْعُو) لعله في التشهد أو بعد الصلاة [illegible] [illegible] (فَقَالَ) أي أبو موسى في دعائه (اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ [illegible]) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

باب ثواب التسبيح والتحميد والتهليل والتكبير

الفصل الأول

[illegible] - عن سمرة بن جندب قال: قال رسول الله ﷺ: «أفضل الكلام أربع: سبحان الله، والحمد لله، ولا إله إلا الله، والله أكبر». وفي رواية: «أحب الكلام إلى الله أربع: سبحان الله، والحمد لله، ولا إله إلا الله، والله أكبر، لا يضرك بأيهن بدأت». رواه مسلم.

قوله: (أفضل الكلام) أي: كلام البشر [illegible]

[illegible]

[illegible]

[illegible]

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(١) أخرجه مسلم [illegible]

والتفصيل في التصريح بهذا الترتيب ليس من القرآن ولذا قال الشريبيني أي كل منها جاء في القرآن الكريم.

قال القاري: ويحتمل أي قوله (الفصل الثاني) في حسب الباب أن يتناول كلام الله أيضاً فإنها مرسومة في المكلفة إلا الرابعة فإنها مرسومة معنى، ولتضمنها مطلقة لأنها في الجملة [illegible] والترتيب وأقسام [illegible] ولكل كلمة منها محمودة من كلام الله تعالى [illegible] مع القرآن أي الحق.

(سبحان الله) سبحان: اسم مصدر وهو التسبيح، وقيل: بل سبحان مصدر لأنه سمع له فعل ثلاثي، وهو من الأسماء اللازمة للإضافة [illegible] التعريف بزيادة الألف والنون [illegible]

وقيل: هو [illegible] ويعمله [illegible] حصره وهذا [illegible] على كونه مصدر [illegible] الأول أن نصب [illegible] التصريف والنصب [illegible] سبحت الله تسبيحة فهو واقع موقع المصدر [illegible]

وهو التكلف [illegible] إلى الاضافة أي سبحت الله وهو [illegible] في الله نفسه والأول هو الظاهر.

[illegible]

الأربع أفضل الكلام لأنها تتضمن تنزيه الله بما لا يليق به من أوصاف [illegible] الخصوص من الكثرة.

وقال الشيخ [illegible] بن عبد السلام [illegible]

في كتابه وسنة رسوله ﷺ منحصرة في أربع كلمات من الباقيات الصالحات

الكلمة الأولى: قوله: سبحان الله، ومعناها في كلام العرب: التنزيه والسلب، فهي مشتملة على سلب النقص والعيب عن ذات الله تعالى وصفاته، فما كان من أسمائه سلبًا فهو مندرج تحت هذه الكلمة كالقدوس وهو الطاهر من كل عيب والسلام وهو الذي سلم من كل آفة.

الكلمة الثانية: قوله: الحمد لله، وهي مشتملة على ضروب الكمال لذاته وصفاته، فما كان من أسمائه متضمنة للإثبات كالعليم والقدير والسميع والبصير فهو مندرج تحت الكلمة الثانية، فقد نفينا بقولنا: سبحان الله كل عيب عقلناه، وكل نقص فهمناه، وأثبتنا [illegible] كل كمال [illegible] وكل جلال أدركناه [illegible] [illegible] من جهة الإجمال [illegible] [illegible] وذلك معنى قوله ﷺ: لا أحصي [illegible] [illegible] فهو مندرج تحت قولنا: الله أكبر.

[illegible] لا إله إلا الله [illegible] الألوهية ترجع إلى [illegible] ما ذكرناه فما كان من [illegible] الأحد ذي الجلال والإكرام فهو مندرج [illegible] لا إله إلا الله [illegible] وثبوت الكمال الذي لا يصفه الواصفون [illegible]

[illegible] أحب الكلام إلى الله أربع [illegible] لا يضرك بأيهن بدأت [illegible]

[illegible]

إلى الله أربع، [illegible] أن هذه الأربع الكلمات أحب إلى الله تعالى [illegible] سبحان الله [illegible] أحب الكلام إلى الله [illegible] التسبيح والتحميد [illegible] هذه الأربع المذكورة [illegible] أحب الكلام إلى الله أربع) أي أربع كلمات (سبحان الله) [illegible]

[illegible]

[illegible]

[illegible] عن أبي هريرة رضي الله عنه قال: قال رسول الله ﷺ [illegible]

[illegible] قال: قال رسول الله ﷺ [illegible] متفق عليه

[illegible]

[illegible] قال: قال رسول الله ﷺ [illegible] متفق عليه

[illegible] قال: قال رسول الله ﷺ [illegible] متفق عليه

[illegible] قال رسول الله ﷺ [illegible]

(١) أخرجه مسلم [illegible]

(٢) أخرجه البخاري [illegible] ومسلم [illegible]

(٣) أخرجه مسلم [illegible]

(٤) أخرجه البخاري [illegible] ومسلم [illegible]

[illegible][1] رواه مسلم.

[illegible]

[illegible] - وعن أبي ذر قال: سئل رسول الله ﷺ أي الكلام أفضل؟ قال: «ما اصطفى الله لملائكته: سبحان الله وبحمده»[2] رواه مسلم.

[illegible] - وعن جويرية أن النبي ﷺ خرج من عندها بكرة حين صلى الصبح وهي في مسجدها، ثم رجع بعد أن أضحى وهي جالسة، فقال: «ما زلت على الحال التي فارقتك عليها؟» قالت: نعم. قال النبي ﷺ: «لقد قلت بعدك أربع كلمات ثلاث مرات، لو وزنت بما قلت منذ اليوم لوزنتهن: سبحان الله وبحمده عدد خلقه، ورضا نفسه، وزنة عرشه، ومداد كلماته»[3] رواه مسلم.

[illegible] - وعن أبي هريرة قال: قال رسول الله ﷺ: «من قال: لا إله إلا الله [illegible]»[4] متفق عليه.

[illegible] - وعن أبي موسى الأشعري قال: كنا مع رسول الله ﷺ في سفر، فجعل الناس يجهرون بالتكبير، فقال رسول الله ﷺ: «أيها الناس [illegible]»

(1) أخرجه مسلم ([illegible]) والترمذي ([illegible]) وقال: حسن صحيح، وأحمد ([illegible]) وابن أبي شيبة ([illegible]) [illegible]
(2) أخرجه مسلم ([illegible]).
(3) أخرجه مسلم ([illegible]).
(4) أخرجه مالك ([illegible]) والبخاري ([illegible]) ومسلم ([illegible]) والترمذي ([illegible]) وأحمد ([illegible]) وابن ماجه ([illegible]) وابن حبان ([illegible]) [illegible]

[illegible]

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الفصل الثاني

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٢٣٣٥ - وعن شداد بن أوس قال: قال رسول الله ﷺ: «سيد الاستغفار أن تقول: اللهم أنت ربي لا إله إلا أنت، خلقتني وأنا عبدك، وأنا على عهدك ووعدك ما استطعت، أعوذ بك من شر ما صنعت، أبوء لك بنعمتك علي، وأبوء بذنبي، فاغفر لي فإنه لا يغفر الذنوب إلا أنت. قال: ومن قالها من النهار موقنًا بها فمات من يومه قبل أن يمسي فهو من أهل الجنة، ومن قالها من الليل وهو موقن بها فمات قبل أن يصبح فهو من أهل الجنة» رواه البخاري.

قوله: (سيد الاستغفار) قال التوربشتي: [illegible]

[illegible]

وترجم البخاري [illegible]

[illegible]

وقال الطيبي: [illegible]

وقال [illegible]

[illegible]

[illegible]

[illegible]

«أنت خلقتني» [illegible]

وقال الحافظ ابن حجر [illegible] «لا إله إلا أنت خلقتني» [illegible]

«وأنا على عهدك ووعدك» [illegible] «ما استطعت» [illegible]

وقال الطيبي [illegible]

«أعوذ بك من شر ما صنعت» [illegible] «أبوء لك بنعمتك علي» [illegible]

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الفصل الثاني

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[illegible] عن رسول الله ﷺ [illegible]
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[illegible] قال رسول الله ﷺ [illegible]
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[illegible] قال رسول الله ﷺ [illegible]
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[illegible] قال رسول الله ﷺ [illegible]
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[illegible] رواه الترمذي [illegible]

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وقيل المراد [illegible]

وقيل بعضهم أن [illegible]

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٢٢٠ [illegible]

(وعن عبد الله بن عمرو) [illegible]

قال الطيبي [illegible]

[illegible]

قال [illegible]

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لفظ البخاري [illegible] والترمذي [illegible]
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[illegible] الأصل.

وقال الطيبي [illegible] من الروح [illegible] قال رسول الله ﷺ ذلك [illegible]
[illegible] من الكتاب [illegible]

قال التوربشتي والأظهر [illegible]
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[illegible] قال رسول الله ﷺ [illegible]

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[illegible] عن عبد الله بن مسعود قال: قال رسول الله ﷺ: [illegible] كمن لا ذنب له» رواه ابن ماجه [illegible]
[illegible]
[illegible]

([illegible]) [illegible]

باب سعة رحمة الله

[illegible]

[illegible]

الفصل الأول

[illegible] عن أبي هريرة قال: قال رسول الله ﷺ: «لما قضى الله الخلق كتب كتابًا فهو عنده فوق عرشه: إن رحمتي سبقت غضبي». وفي رواية: «غلبت غضبي».

[illegible]

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(إن رحمتي [illegible]) [illegible] قال الحافظ [illegible]

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سبقت غضبي [illegible] قال القاري [illegible] غضبي؟ أي [illegible]

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[illegible] قال رسول الله ﷺ: إن لله مائة رحمة [illegible]

قوله: (إن لله مائة رحمة) [illegible]

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[illegible] قال الحافظ [illegible]

وقال [illegible]

وقال القرطبي لا [illegible]

[illegible]

أخرجه البخاري [illegible]

[illegible]

عن أبي هريرة رضي الله عنه قال: قال رسول الله ﷺ: «لن ينجي أحدًا منكم عمله، قالوا: ولا أنت يا رسول الله؟ قال: ولا أنا إلا أن يتغمدني الله برحمة، سددوا وقاربوا، واغدوا وروحوا، وشيء من الدلجة، والقصد القصد تبلغوا» [illegible]

(لن ينجي) [illegible]

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[illegible] قال رسول اللہ ﷺ [illegible]

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الفصل الثالث

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[illegible] (النفس) [illegible] (المطمئنة) [illegible]

[illegible] (ارجعي إلى ربك) [illegible] (راضية) [illegible] (مرضية) [illegible]

[illegible]

(١) أخرجه أحمد [illegible]

(٢) أخرجه البيهقي [illegible]

باب

ما يقول عند الصباح والمساء والمنام

[illegible]

[illegible]

الفصل الأول

عن عبد الله بن مسعود قال: كان رسول الله ﷺ إذا أمسى قال: أمسينا وأمسى الملك لله والحمد لله لا إله إلا الله وحده لا شريك له [illegible]

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الفصل الثاني

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[illegible] وعن عبد الرحمن بن أبزى قال: كان رسول الله ﷺ يقول إذا أصبح: أصبحنا على فطرة الإسلام وكلمة الإخلاص، وعلى دين نبينا محمد ﷺ، وعلى ملة أبينا إبراهيم حنيفاً وما كان من المشركين (١) رواه أحمد والدارمي.

(١) [illegible]

باب الدعوات في الأوقات

الفصل الأول

[illegible]

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إفادة التعميم

[illegible] بالإخلاص.

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[illegible] رحمة الله.

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[illegible] وهزم الأحزاب وحده» متفق عليه.

[illegible] وعن عبد الله بن أبي أوفى قال: دعا رسول الله ﷺ يوم الأحزاب على المشركين، فقال: «اللهم منزل الكتاب، سريع الحساب، اللهم اهزم الأحزاب، اللهم اهزمهم وزلزلهم» متفق عليه.

(دعا رسول الله ﷺ يوم الأحزاب) أي في غزوة [illegible] (على المشركين) [illegible] (منزل الكتاب) [illegible] سريع الحساب [illegible]

قال الكرماني: [illegible]

[illegible] وعن عبد الله بن بسر قال: نزل رسول الله ﷺ على أبي، فقربنا إليه طعامًا [illegible] فأكل منه [illegible] ثم أتي بشراب فشربه [illegible] فقال: «اللهم بارك لهم فيما رزقتهم واغفر لهم وارحمهم» رواه مسلم.

الفصل الثاني

[illegible] عن طلحة بن عبيد الله أن النبي ﷺ كان إذا رأى الهلال قال: «اللهم [illegible]

[1] أخرجه [illegible]

[2] أخرجه البخاري [illegible]

[3] أخرجه مسلم [illegible]

[illegible]

[illegible]

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باب الاستعداد

الفصل الأول

[illegible]

[illegible]

موضع الأدب.

[illegible]

قال القاري [illegible]

[illegible]

قال القاري [illegible]

[illegible]

قال الطيبي [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] تعالى.

[illegible] قال: قال رسول الله ﷺ [illegible]

[illegible] رواه مسلم.

[illegible] رواه مسلم.

الفصل الثاني

[illegible] قال: قال رسول الله ﷺ [illegible]

[illegible] رواه أحمد [illegible]

[illegible]

١٠٠١ [illegible] عن عبد الله بن عمرو رضي الله عنهما(١)

١٠٠٢ وعن عمر قال: كان رسول الله ﷺ [illegible]
[illegible] رواه أبو داود والنسائي.

١٠٠٣ وعن أبي هريرة أن رسول الله ﷺ كان يقول: اللهم إني أعوذ بك من [illegible] رواه أبو داود والنسائي.

١٠٠٤ وعنه أن رسول الله ﷺ [illegible] اللهم إني أعوذ بك من [illegible] رواه أبو داود والنسائي.

١٠٠٥ وعنه أن رسول الله ﷺ كان يقول: اللهم إني أعوذ بك من [illegible] رواه أبو داود والنسائي [illegible]

(وأعوذ بك من [illegible]) [illegible]

[illegible]

(١) [illegible]
(٢) [illegible]
(٣) [illegible]
(٤) [illegible]
(٥) [illegible]

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الفصل الثالث

[illegible]

[illegible]

[illegible] عن أبي سعيد قال سمعت رسول الله ﷺ يقول: [illegible]
[illegible] رسول الله [illegible]
[illegible]
[illegible]

(1) [illegible]

باب جامع الدعاء

الفصل الأول

١ - عن أبي موسى الأشعري عن النبي ﷺ أنه كان يدعو بهذا الدعاء: «اللهم اغفر لي خطيئتي وجهلي وإسرافي في أمري وما أنت أعلم به مني، اللهم اغفر لي جدي وهزلي وخطئي وعمدي وكل ذلك عندي، اللهم اغفر لي ما قدمت وما أخرت وما أسررت وما أعلنت وما أنت أعلم به مني، أنت المقدم وأنت المؤخر وأنت على كل شيء قدير». متفق عليه.

٢ - وعن أبي هريرة قال: كان رسول الله ﷺ يقول: «اللهم أصلح لي ديني الذي هو عصمة أمري، وأصلح لي دنياي التي فيها معاشي، وأصلح لي آخرتي التي فيها معادي، واجعل الحياة زيادة لي في كل خير، واجعل الموت راحة لي من كل شر». رواه مسلم.

٣ - وعن عبد الله بن مسعود عن النبي ﷺ أنه كان يقول: «اللهم إني أسألك الهدى والتقى والعفاف والغنى». رواه مسلم.

٤ - وعن علي قال: قال لي رسول الله ﷺ: «قل: اللهم اهدني وسددني، واذكر بالهدى هدايتك الطريق، والسداد سداد السهم». رواه مسلم.

[illegible]

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[illegible]

وعن أنس قال: كان أكثر دعاء النبي ﷺ: «اللهم ربنا آتنا في الدنيا حسنة وفي الآخرة حسنة وقنا عذاب النار» متفق عليه.

{ربنا آتنا في الدنيا حسنة وفي الآخرة حسنة وقنا عذاب النار} [illegible]

[illegible]

[illegible]

النص الثاني

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قال [illegible]

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الفصل الثالث

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بين الناس [illegible] إلا التجوز [illegible]

[illegible] ولا تسهبن [illegible]

قال الطيبي: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

وأصح الأثر في أن [illegible] في الشعر إلا مرة واحدة [illegible]

[illegible]

[illegible] قال رسول الله ﷺ [illegible]

[illegible] متفق عليه

[illegible] قال رسول الله ﷺ [illegible]

[illegible] متفق عليه

[illegible] قال رسول الله ﷺ [illegible]

[illegible] متفق عليه

[illegible] النبي ﷺ [illegible]

[illegible]

(١) أخرجه البخاري [illegible] ومسلم [illegible] والترمذي [illegible]

(٢) أخرجه البخاري [illegible] ومسلم [illegible]

(٣) أخرجه مسلم [illegible] والبخاري [illegible]

(٤) أخرجه البخاري [illegible]

(٥) أخرجه مسلم [illegible]

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[illegible] رواه البخاري.

الفصل الثاني

- [illegible]
[illegible]
[illegible]
رواه [illegible] البخاري.

- [illegible]
[illegible]
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[illegible]
[illegible]

- [illegible] في الإسلام
رواه أبو داود.

[illegible] في الإسلام [illegible]
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١٠٣١ - [illegible]

١٠٣٢ - [illegible]

١٠٣٣ - [illegible]

الفصل الثالث

١٠٣٤ - [illegible]

(١) [illegible]

(٢) [illegible]

(٣) [illegible]

(٤) [illegible]

[illegible] رواه البخاري

[illegible]

[illegible]

[illegible] رواه البخاري

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الفصل الاول

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الفصل الثاني

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الفصل الثالث

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الفصل الأول

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[illegible] رواه مسلم

[illegible] رضي الله عنها [illegible] رسول الله ﷺ [illegible]

[illegible]

[illegible] رواه مسلم

[illegible]

[illegible]

الفصل الأول

[illegible]

[illegible] الاستئناف [illegible]

[illegible]

والرابع: [illegible]

[illegible]

والخامس: [illegible]

والسادس: [illegible]

والسابع: [illegible]

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بيده ولا يمسح ولا يقبل الركنين الآخرين لما صح عنه ﷺ أنه كان يستلم الركن اليماني والحجر الأسود في كل طوفة ولا يستلم الركنين اللذين يليان الحجر[1]، [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[1] أخرجه البخاري في [illegible] ومسلم [illegible]
[2] أخرجه البخاري في [illegible] ومسلم [illegible]
[3] أخرجه [illegible]

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الفصل الثالث

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[illegible] رسول الله ﷺ [illegible]
[illegible] الصفا والمروة [illegible]
[illegible]

[illegible] رسول الله ﷺ [illegible]
[illegible] الصفا والمروة [illegible]
الشيخان

[illegible]

[illegible] رسول الله ﷺ [illegible]
[illegible]

[illegible] رسول الله ﷺ [illegible]
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[1] [illegible]

[2] [illegible]

باب الوقوف بعرفة

المبحث الأول

[illegible] وعن [illegible] بن أبي بكر الثقفي أنه سأل أنس بن مالك وهما غاديان من منى إلى عرفة كيف كنتم تصنعون في هذا اليوم مع رسول الله ﷺ فقال كان يهل منا المهل فلا ينكر عليه [illegible]

[illegible]

[illegible]

[illegible] الإمام [illegible]

[illegible]

[illegible] رسول الله ﷺ [illegible]

[illegible] رواه مسلم.

[illegible]

الفصل الثاني

[illegible]

[illegible] أخرجه مسلم [illegible]

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سمعه في ذلك السلف أو من قبل سمعه بل من برهانه [illegible] ومن هذه [illegible]
الإصرار على [illegible]
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الفصل الأول

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الفصل الثالث

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[illegible] النبي ﷺ [illegible]
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[illegible]
[illegible] صاحب [illegible]
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باب رمي الجمار

الفصل الأول

[illegible] عن جابر قال: رأيت النبي ﷺ يرمي على راحلته يوم النحر ويقول: «لتأخذوا مناسككم فإني لا أدري لعلي لا أحج بعد حجتي هذه»[1] رواه مسلم.

[illegible] وعنه قال: رأيت رسول الله ﷺ رمى الجمرة بمثل حصى الخذف[2] رواه مسلم.

[illegible] وعنه قال: رمى رسول الله ﷺ الجمرة يوم النحر ضحى، وأما بعد ذلك فإذا زالت الشمس[3] متفق عليه.

[illegible] وعن عبد الله بن مسعود أنه انتهى إلى الجمرة الكبرى فجعل البيت عن يساره ومنى عن يمينه ورمى بسبع يكبر مع كل حصاة ثم قال: هكذا رمى الذي أنزلت عليه سورة البقرة[4] متفق عليه.

[illegible] وعن جابر قال: قال رسول الله ﷺ: «الاستجمار تو، ورمي الجمار تو، والسعي بين الصفا والمروة تو، والطواف تو، وإذا استجمر أحدكم فليستجمر بتو»[5] رواه مسلم.

(1) أخرجه مسلم [illegible]
(2) أخرجه مسلم [illegible]
(3) أخرجه البخاري [illegible]
(4) أخرجه البخاري [illegible]
(5) أخرجه مسلم [illegible]

[illegible]

الفصل الثاني

[illegible]

الفصل الثالث

[illegible]

باب الهدي

الفصل الأول

٢٦٢٧ - عن ابن عباس قال: صلى رسول الله ﷺ الظهر بذي الحليفة ثم دعا بناقته فأشعرها في صفحة سنامها الأيمن، وسلت الدم عنها وقلدها نعلين، ثم ركب راحلته فلما استوت به على البيداء أهل بالحج. رواه مسلم.

٢٦٢٨ - وعن عائشة رضي الله عنها قالت: أهدى رسول الله ﷺ مرة إلى البيت غنما فقلدها. متفق عليه.

قوله: (أهدى رسول الله ﷺ مرة إلى البيت غنما) [illegible]

٢٦٢٩ - وعن جابر قال: ذبح رسول الله ﷺ عن عائشة بقرة يوم النحر. رواه مسلم.

٢٦٣٠ - وعنه قال: نحر رسول الله ﷺ عن نسائه بقرة في حجته. رواه مسلم.

٢٦٣١ - وعن عائشة رضي الله عنها قالت: فتلت قلائد بدن النبي ﷺ بيدي، ثم قلدها وأشعرها وأهداها، فما حرم عليه شيء كان أحل له. متفق عليه.

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الفصل الثاني

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باب الحلق

الفصل الأول

(عن ابن عمر أن رسول الله ﷺ حلق رأسه في حجة الوداع وأناس من أصحابه، وقصر بعضهم) متفق عليه.

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[illegible] عن ابن عمر أن رسول الله ﷺ [illegible] يوم الفطر [illegible]

[illegible]

الفصل الثاني

[illegible] قال: قال رسول الله ﷺ [illegible]

[illegible]

[illegible] قال: كان رسول الله ﷺ [illegible]

[illegible]

وهذا الفصل خالٍ عن الفصل الثالث

(١) [illegible]

(٢) [illegible]

(٣) [illegible]

[illegible]

[illegible]

الفصل الأول

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الفصل الثاني

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الفصل الثالث

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الفصل الأول

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الفصل الثاني

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[illegible] والترمذي [illegible]

[illegible] رسول الله ﷺ [illegible]
[illegible]
رواه أبو داود.

[illegible] رسول الله ﷺ [illegible]
[illegible] رواه [illegible] أبو داود [illegible]

[illegible] النبي ﷺ [illegible]
رواه أبو داود [illegible]

[illegible] النبي ﷺ [illegible]
[illegible]

[illegible]
[illegible]

[illegible] رسول الله ﷺ [illegible]
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[illegible] رواه أبو داود.

[illegible] أبو داود [illegible]
[illegible] أبو داود [illegible]
[illegible] أبو داود [illegible]
[illegible] أبو داود [illegible]
[illegible] أحمد [illegible]
[illegible]
[illegible] أبو داود [illegible]

[illegible]

[illegible] صحيح

[illegible]

باب ما يجتنبه المحرم

الفصل الأول

٢٠٠٠ - (١) عن عبد الله بن عمر أن رجلا سأل رسول الله ﷺ ما يلبس المحرم من الثياب؟ فقال: لا تلبسوا القمص ولا العمائم ولا السراويلات ولا البرانس ولا الخفاف إلا أحد لا يجد نعلين فليلبس خفين وليقطعهما أسفل من الكعبين ولا تلبسوا من الثياب شيئا مسه زعفران ولا ورس. متفق عليه. وزاد البخاري في رواية: ولا تنتقب المرأة المحرمة ولا تلبس القفازين.

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الفصل الثاني

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[illegible] رواه الترمذي.

الفصل الثالث

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وعن [illegible] عن النبي ﷺ قال [illegible] [illegible]

وعن [illegible] عن النبي ﷺ قال [illegible] متفق عليه

الفصل الثاني

وعن [illegible] أن رسول الله ﷺ قال [illegible]

وعن أبي هريرة عن النبي ﷺ [illegible]

وعن أبي سعيد [illegible] عن النبي ﷺ قال [illegible]

تخريج الحديث: [illegible]

وعن عبد الرحمن بن أبي ليلى [illegible]

[illegible]

[illegible]

[illegible] وعن جابر قال: سألت رسول الله ﷺ عن الضبع فقال: «هو صيد، ويجعل فيه كبش إذا صاده المحرم». رواه أبو داود وابن ماجه والدارمي.

[illegible] وعن خزيمة بن جزء قال: سألت رسول الله ﷺ عن أكل الضبع فقال: «أو يأكل الضبع أحد؟» وسألته عن أكل الذئب فقال: «أو يأكل الذئب أحد فيه خير؟» رواه الترمذي وقال: ليس إسناده بالقوي.

الفصل الثالث

[illegible] عن عبد الرحمن بن عثمان التيمي قال: كنا مع طلحة بن عبيد الله ونحن حرم، فأهدي له طير وطلحة راقد، فمنا من أكل ومنا من تورع، فلما استيقظ طلحة وفق من أكله وقال: أكلناه مع رسول الله ﷺ. رواه مسلم.

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الفصل الأول

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(1) أخرجه البخاري [illegible]

(2) أخرجه البخاري [illegible]

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الفصل الثاني

[illegible] عن ابن عباس رضي الله عنهما: أن رسول الله ﷺ [illegible]

[illegible] رسول الله ﷺ [illegible]

[illegible]

[illegible] رواه الترمذي [illegible]
[illegible] حديث حسن [illegible]

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[illegible]

وهذا الباب خالٍ عن الفصل الثالث

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[illegible]

الفصل الأول

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[illegible] قال رسول الله ﷺ [illegible] رواه مسلم

[illegible] قال رسول الله ﷺ [illegible] متفق عليه

[illegible] قال رسول الله ﷺ [illegible] متفق عليه

[illegible]

الفصل الثاني

[illegible] رسول الله ﷺ قال [illegible] رواه أبو داود

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الفصل الثالث

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[illegible]

الفصل الأول

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[illegible] رواه البخاري

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الفصل الثاني

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- [illegible] قال رسول الله ﷺ [illegible]

[illegible]

- [illegible] قال رسول الله ﷺ [illegible]

[illegible]

- [illegible] عن النبي ﷺ قال [illegible]

[illegible]

الفصل الثالث

- [illegible] عن النبي ﷺ قال [illegible]

[illegible] رواه البخاري

- [illegible] عن النبي ﷺ قال [illegible]

[illegible]

- [illegible] عن النبي ﷺ قال [illegible]

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[illegible] والله تعالى أعلم

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كتاب البيوع

باب الكسب وطلب الحلال

الفصل الأول

[illegible] ﷺ [illegible]

[illegible] لا يقبل [illegible]

[illegible]

[illegible] لا يقبل الله صلاة [illegible]

[illegible]

إن الله طيب لا يقبل إلا طيباً [illegible]

[illegible]

[illegible] الفروع الفقهية [illegible]

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[illegible] وعنه قال قال رسول الله ﷺ [illegible]
[illegible] رواه البخاري [illegible]

[illegible] قال قال رسول الله ﷺ [illegible]
[illegible]

[illegible] قال رسول الله ﷺ [illegible]
[illegible] رواه مسلم [illegible]
[illegible] قال رسول الله ﷺ [illegible]
[illegible] متفق عليه [illegible]
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الفصل الثاني

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٢٧٧٣ - (وعن الحسن بن علي رضي الله عنهما قال: حفظت من رسول الله ﷺ: «دع ما يريبك إلى ما لا يريبك فإن الصدق طمأنينة وإن الكذب ريبة». رواه أحمد والترمذي والنسائي وروى الدارمي الفصل الأول.

٢٧٧٤ - (وعن وابصة بن معبد أن رسول الله ﷺ قال: «يا وابصة جئت تسأل عن البر والإثم؟» قلت: نعم. قال: فجمع أصابعه فضرب بها صدره وقال: «استفت نفسك استفت قلبك» ثلاثا «البر ما اطمأنت إليه النفس واطمأن إليه القلب والإثم ما حاك في النفس وتردد في الصدر وإن أفتاك الناس». رواه أحمد والدارمي.

٢٧٧٥ - (وعن عطية السعدي قال: قال رسول الله ﷺ: «لا يبلغ العبد أن يكون من المتقين حتى يدع ما لا بأس به حذرا لما به بأس». رواه الترمذي وابن ماجه.

٢٧٧٦ - (وعن أنس قال: لعن رسول الله ﷺ في الخمر عشرة: عاصرها ومعتصرها وشاربها وحاملها والمحمولة إليه وساقيها وبائعها وآكل ثمنها والمشتري لها والمشتراة له». رواه الترمذي وابن ماجه.

٢٧٧٧ - (وعن ابن عمر قال: قال رسول الله ﷺ: «لعن الله الخمر وشاربها

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[illegible] رواه البيهقي في شعب الإيمان.

[illegible] عمر بن الخطاب [illegible] رواه البيهقي في شعب الإيمان.

[illegible] رواه أحمد والبيهقي في شعب الإيمان [illegible]

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الفصل الأول

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أخرجه البخاري [illegible]

أخرجه البخاري [illegible]

[illegible]

[illegible] رسول الله ﷺ [illegible]

[illegible]

[illegible] رسول الله ﷺ [illegible]

[illegible] ﷺ [illegible]

الفصل الثاني

[illegible] رسول الله ﷺ [illegible]

[illegible] رسول الله ﷺ [illegible]

[illegible]

[illegible] رواه أبو داود والترمذي والنسائي [illegible]

[illegible] وعن عبيد الله بن رفاعة عن أبيه عن النبي ﷺ قال: [illegible] رواه الترمذي [illegible]

[illegible] رواه البيهقي في شعب الإيمان [illegible] وقال الترمذي: هذا حديث حسن صحيح.

وهذا الباب خالٍ من الفصل الثالث

(١) أخرجه أحمد [illegible] وأبو داود [illegible] والترمذي [illegible]

(٢) أخرجه الترمذي [illegible]

(٣) أخرجه البيهقي في شعب الإيمان [illegible]

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[illegible] متفق عليه.

[illegible] متفق عليه.

الفصل الثاني

[illegible] عن عمرو بن شعيب عن أبيه عن جده أن رسول الله ﷺ قال: [illegible] رواه الترمذي [illegible]

[illegible] عن أبي هريرة عن النبي ﷺ قال: [illegible] رواه أبو داود.

الفصل الثالث

[illegible] رسول الله ﷺ [illegible]

[illegible]

باب الربا

الفصل الأول

• عن جابر قال: لعن رسول الله ﷺ آكل الربا وموكله وكاتبه وشاهديه وقال: هم سواء. رواه مسلم

[illegible]

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• وعن عبادة بن الصامت قال: قال رسول الله ﷺ: الذهب بالذهب والفضة بالفضة والبر بالبر والشعير بالشعير والتمر بالتمر والملح بالملح مثلا بمثل سواء بسواء يدا بيد فإذا اختلفت هذه الأصناف فبيعوا كيف شئتم إذا كان يدا بيد. رواه مسلم

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الفصل الثاني

[illegible] (عن أبي هريرة عن رسول الله ﷺ قال [illegible]

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[illegible] وعن سمرة بن جندب أن النبي ﷺ نهى عن بيع الحيوان بالحيوان نسيئة. رواه الترمذي وأبو داود والنسائي وابن ماجه والدارمي.

[illegible] وعن عبد الله بن عمرو بن العاص أن النبي ﷺ أمره أن يجهز جيشاً، فنفدت الإبل، فأمره أن يأخذ على قلائص الصدقة، فكان يأخذ البعير بالبعيرين إلى إبل الصدقة. رواه أبو داود.

الفصل الثالث

[illegible] عن أسامة بن زيد أن النبي ﷺ قال: «الربا في النسيئة». وفي رواية قال: «لا ربا فيما كان يداً بيد». متفق عليه.

[illegible] وعن عبد الله بن حنظلة غسيل الملائكة قال: قال رسول الله ﷺ: «درهم ربا يأكله الرجل وهو يعلم أشد من ستة وثلاثين زنية». رواه أحمد والدارقطني.

[illegible] وعن أبي هريرة قال: قال رسول الله ﷺ: «الربا سبعون جزءاً، أيسرها أن ينكح الرجل أمه».

[illegible] وعن ابن مسعود قال: قال رسول الله ﷺ: «إن الربا وإن كثر فإن عاقبته تصير إلى قل». رواهما ابن ماجه والبيهقي في شعب الإيمان، وروى أحمد الأخير.

(١) أخرجه أحمد والترمذي وأبو داود والنسائي وابن ماجه [illegible]

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الفصل الأول

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والكلام فيه في [illegible]

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الترجيح الثاني: [illegible]

الترجيح الثالث: [illegible]

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[illegible] رواه مسلم.

- وعنه قال: قال رسول الله ﷺ: [illegible]

- وعن ابن عمر رضي الله عنهما [illegible] قال: قال رسول الله ﷺ: [illegible]

- وعنه قال: قال رسول الله ﷺ: [illegible] رواه مسلم.

- وعن أبي هريرة أن رسول الله ﷺ [illegible] رواه مسلم.

- [illegible] قال رسول الله ﷺ: [illegible] رواه مسلم.

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[illegible]

وعن أبي سعيد الخدري قال: قال رسول الله ﷺ [illegible]

[illegible]

وعن أبي هريرة قال: قال رسول الله ﷺ [illegible]

[illegible]

بيع الحصاة: [illegible]

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في ماهية [illegible] تكلّم عليه

قال [illegible]

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في [illegible] أبواب [illegible] من [illegible]

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[illegible] رواه مسلم

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المصدر الثاني

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[illegible] رسول الله ﷺ [illegible]

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[illegible] رسول الله ﷺ [illegible]

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[illegible]

وقال الترمذي: هذا حديث صحيح.

[illegible]

[illegible] رواه الترمذي وقال: هذا حديث غريب.

[illegible]

الفصل الثالث

[illegible]

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باب

المصدر الأول

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الفصل الثاني

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المبحث الثاني

[illegible] عن سعيد بن المسيب أن رسول الله ﷺ قال لا يحتكر [illegible] [illegible]

لا يحتكر [illegible]

[illegible]

[illegible]

[illegible] قال قال رسول الله ﷺ [illegible]

[illegible]

باب الاحتكار

الفصل الأول

الفصل الثاني

[illegible]

[illegible] وعن أنس [illegible]

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الفصل الثالث

[illegible] وعن عمر بن الخطاب [illegible] قال: [illegible] رسول الله ﷺ [illegible]

[illegible]

[illegible] وعن ابن عمر [illegible]

[illegible] وعن سعيد [illegible]

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(١) أخرجه [illegible]

(٢) أخرجه [illegible]

(٣) أخرجه [illegible]

(٤) أخرجه [illegible]

(٥) أخرجه [illegible]

باب الإفلاس والإنظار

الفصل الأول

[illegible]

[illegible] وعن أبي قتادة قال: قال رسول الله ﷺ: «من سره أن ينجيه الله من كرب يوم القيامة فلينفس عن معسر أو يضع عنه» رواه مسلم.

[illegible] وعنه قال: سمعت رسول الله ﷺ يقول: «من أنظر معسرًا أو وضع عنه أنجاه الله من كرب يوم القيامة» رواه مسلم.

[illegible] وعن أبي اليسر قال: سمعت النبي ﷺ يقول: «من أنظر معسرًا أو وضع عنه أظله الله في ظله» رواه مسلم.

[illegible] وعن أبي رافع قال: استسلف رسول الله ﷺ بكرًا فجاءته إبل من الصدقة فأمر أبا رافع أن يقضي الرجل بكره، فرجع إليه أبو رافع فقال: لم أجد فيها إلا خيارًا رباعيًا، فقال رسول الله ﷺ: «أعطه إياه فإن خيار الناس أحسنهم قضاء» رواه مسلم.

[illegible] وعن أبي هريرة أن رجلًا تقاضى رسول الله ﷺ فأغلظ له فهم به أصحابه، فقال: «دعوه فإن لصاحب الحق مقالًا» ثم قال: «أعطوه سنًا مثل سنه» قالوا: يا رسول الله، لا نجد إلا أمثل من سنه، فقال: «أعطوه فإن خيركم أحسنكم قضاء» متفق عليه.

[illegible] وعنه أن رسول الله ﷺ قال: «مطل الغني ظلم، وإذا أتبع أحدكم على مليء فليتبع» متفق عليه.

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[illegible] قال [illegible] رسول الله [illegible]

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[illegible] ﷺ [illegible] رواه [illegible]

[illegible] قال: قال رسول الله ﷺ [illegible] رواه الترمذي [illegible]

[illegible] ﷺ [illegible] رواه أحمد [illegible]

[illegible] ﷺ [illegible] رواه الترمذي [illegible]

[illegible]

الفصل الثالث

[illegible] رسول الله ﷺ [illegible]

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[illegible] قال [illegible] رسول الله ﷺ [illegible]

[illegible] ثم أي؟ [illegible] في سبيل الله [illegible]

[illegible]

باب الشركة والوكالة

الفصل الأول

[illegible]

[illegible]

[illegible] وعن [illegible] [illegible]

الفصل الثاني

[illegible] وعن أبي هريرة [illegible] [illegible]

[illegible] [illegible]

[illegible] وعن [illegible] [illegible] رواه أبو داود [illegible]

الفصل الثالث

[illegible] وعن [illegible] قال: قال رسول الله ﷺ [illegible]

[illegible]

البيع إلى أجل والمخابرة والمحاقلة والمزابنة بالتمر الثنيا إلا أن [illegible] الثنيا[٢٥] رواه ابن ماجه.

١٢٣٠ - وعن حكيم بن حزام أن رسول الله ﷺ بعثه مع ... يشتري له أضحية بدينار فاشترى أضحية فأُربح فيها دينارًا فاشترى أخرى مكانها فجاء بالأضحية والدينار إلى رسول الله ﷺ فتصدق به رسول الله ﷺ ودعا له أن يبارك له في تجارته[٢٦] رواه الترمذي وأبو داود.

[٢٥] أخرجه ابن ماجه (٢٢٦٣) ... [illegible]
[٢٦] أخرجه الترمذي (١٢٥٧) وأبو داود (٣٣٨٦) ... [illegible]

[illegible]

الفصل الأول

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المبحث الثاني

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وقال السيوطي في مختصر النهاية [illegible]

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[illegible] ليس لعرق ظالم حق [illegible]

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قال الطيبي [illegible]

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[illegible] رواه الترمذي [illegible]

[illegible] رواه أبو داود.

[illegible] رواه الترمذي [illegible]

[illegible] رواه الترمذي [illegible]

الفصل الثالث

[illegible] رواه البخاري.

[illegible] رواه أحمد.

[illegible]

[illegible] - وَعَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: [illegible]
[illegible]
[illegible] رَوَاهُ [illegible]

[illegible]

(باب الجُمُعة)

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الفصل الأول

١٣٥٤ - [illegible]

١٣٥٥ - [illegible]

[illegible] ١٢٣١ [illegible] ٢٠٤٠ [illegible]

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أخرجه مسلم [illegible] والنسائي [illegible]

أخرجه البخاري [illegible] وأبو داود [illegible] والنسائي [illegible] وابن ماجه [illegible]

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الفصل الثاني:

٢٩٦٢ - عن سعيد بن حريث قال: سمعت رسول الله ﷺ يقول: «من باع منكم دارا أو عقارا قمن أن لا يبارك له إلا أن يجعله في مثله». رواه ابن ماجه والدارمي[1].

٢٩٦٣ - وعن جابر قال: قال رسول الله ﷺ: «الجار أحق بشفعة جاره ينتظر بها وإن كان غائبا إذا كان طريقهما واحدا». رواه أحمد والترمذي وأبو داود وابن ماجه والدارمي[2].

٢٩٦٤ - وعن ابن عباس عن النبي ﷺ قال: «الشريك شفيع والشفعة في كل شيء». رواه الترمذي[3].

٢٩٦٥ - [illegible]

٢٩٦٦ - وعن عبد الله بن حبشي قال: قال رسول الله ﷺ: «من قطع سدرة صوب الله رأسه في النار»[4]. رواه أبو داود وقال: هذا الحديث مختصر يعني: من قطع سدرة في فلاة يستظل بها ابن السبيل والبهائم غشما وظلما بغير حق يكون له فيها صوب الله رأسه في النار.

[illegible]

(1) [illegible]

(2) [illegible]

(3) [illegible]

(4) [illegible]

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قال [illegible] بن [illegible] رأيت رسول الله ﷺ [illegible]
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قال [illegible] حدثنا [illegible] بن [illegible]
[illegible] قال رسول الله ﷺ [illegible]
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الفصل الثالث

[illegible] [illegible] بن [illegible] رأيت [illegible]
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الفصل الثاني

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وقال ابن [illegible] يجوز [illegible] في [illegible] ومكة [illegible] من
[illegible] أهل [illegible]

وقال [illegible] في [illegible]
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باب الإجارة

الفصل الأول

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الفصل الثالث

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باب العطايا

باب العطايا: [illegible] عطايا الأمراء وصلاتهم

قال [illegible]

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وقال الآخرون: [illegible]

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وقال آخرون: [illegible]

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الفصل الأول

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أبي يوسف رحمهم الله [illegible]
ولا يحتمل اللفظة إلا [illegible]
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كتاب الفرائض والوصايا

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الفصل الأول

٠٠ عن أبي هريرة عن النبي ﷺ قال: أنا أولى بالمؤمنين من أنفسهم [illegible]

٠ وعن ابن عباس قال: قال رسول الله ﷺ: ألحقوا الفرائض بأهلها [illegible] متفق عليه

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قال البخاري [illegible]

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- عن أبي هريرة قال: قال رسول الله ﷺ [illegible] رواه الترمذي [illegible]

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- [illegible] قال رسول الله ﷺ [illegible]

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قال الخطابي [illegible]

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قال الخطابي [illegible]

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[illegible] قال رسول الله ﷺ [illegible]

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الفصل الثالث

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(٢) أخرجه البيهقي في شعب الإيمان [illegible]

(٣) أخرجه [illegible]

الفصل الأول

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الفصل الثالث

[illegible] متفق عليه

[illegible] رواه مسلم

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باب الولي في النكاح

واستئذان المرأة

الفصل الأول

عن أبي هريرة قال: قال رسول الله ﷺ: لا تنكح الأيم حتى تستأمر ولا تنكح البكر حتى تستأذن قالوا: يا رسول الله وكيف إذنها؟ قال: أن تسكت.

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[illegible] رسول الله ﷺ [illegible]

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[illegible] كتاب [illegible]

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الفصل الثاني

- وعن أبي موسى عن النبي ﷺ قال: «لا نكاح إلا بولي». رواه أحمد والترمذي وأبو داود وابن ماجه والدارمي.

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الفصل الثالث

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قال [illegible]

قال الطبري: [illegible]

وقال [illegible]

وقال [illegible]

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وقال [illegible]

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(١) أخرجه [illegible]

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رواه [illegible] [illegible] [illegible]

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أخرجه [illegible] [illegible] [illegible]

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قال الثوري: [illegible]

٢٧٠ [illegible]

قال ابن بطال: [illegible] (وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ) [المؤمنون: ٥] [illegible]

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وقال نافع: [illegible]

وقال ابن عمر: [illegible]

وقال نافع: [illegible]

أخرجه مالك [illegible] والبخاري [illegible] ومسلم [illegible]

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[illegible] قال رسول الله ﷺ [illegible]

[illegible] الترمذي [illegible]

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(٢) أخرجه الترمذي [illegible]

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٣١٥٣ - وعن محمد بن حاطب الجمحي عن النبي ﷺ قال: «فصل ما بين الحلال والحرام الصوت والدف في النكاح». رواه أحمد والترمذي والنسائي وابن ماجه.

قال الطيبي [illegible]

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٣١٥٤ - وعن عائشة قالت: كانت عندي جارية من الأنصار زوجتها فقال [illegible]

[illegible]

رسول الله ﷺ [illegible] الأشعث [illegible]" رواه البخاري في صحيحه(1).

[illegible] الأشعث [illegible] رسول الله ﷺ [illegible] رسول الله ﷺ [illegible]

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الأشعث [illegible]

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[illegible] رسول الله ﷺ [illegible]

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باب المحرمات

الفصل الأول

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1- أخرجه مالك [illegible] والبخاري [illegible] ومسلم [illegible]

2- أخرجه مسلم [illegible]

3- أخرجه مسلم [illegible]

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6- أخرجه مسلم [illegible]

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الفصل الثالث

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الباب العاشر

القسم الأول

٢١٥٠ - [illegible] قال: كانت اليهود تقول [illegible] أحول، فنزلت: {نساؤكم حرث لكم فأتوا حرثكم أنى شئتم} (البقرة: ٢٢٣). متفق عليه.

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[illegible] متفق عليه.

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أخرجه البخاري [illegible] ومسلم [illegible]

أخرجه البخاري [illegible] ومسلم [illegible]

[illegible] رسول الله ﷺ [illegible]

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[illegible] رسول الله ﷺ [illegible]

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[illegible] رواه مسلم

الفصل الثاني

[illegible] رواه الترمذي [illegible]

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[illegible] رواه أحمد [illegible]

[illegible] رواه في شرح السنة

[illegible] رواه الترمذي

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[illegible] (1) رواه أبو داود.

الفصل الثالث

2100 - عن عمر بن الخطاب رضي الله عنه قال: قال رسول الله ﷺ [illegible] (2) رواه ابن ماجه.

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باب

الفصل الأول

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الفصل الثالث

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الفصل الثالث

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(1) أخرجه البيهقي في شعب الإيمان ([illegible]).
(2) أخرجه البيهقي في شعب الإيمان ([illegible]).
(3) أخرجه البيهقي في شعب الإيمان ([illegible]).

باب القسم

باب القسم: هو بفتح القاف وسكون السين مصدر قسم [illegible]

[illegible]

الفصل الأول

٣٢٣٠ - (عن ابن عباس أن رسول الله ﷺ قُبض عن تسع نسوة وكان يقسم منهن لثمان) متفق عليه.

٣٢٣١ - (وعن عائشة أن سودة لما كبرت قالت: يا رسول الله قد جعلت يومي منك لعائشة، فكان رسول الله ﷺ يقسم لعائشة يومين: يومها ويوم سودة) متفق عليه.

٣٢٣٢ - [illegible] (أن رسول الله ﷺ كان يسأل في مرضه الذي مات فيه: أين أنا غدًا؟ أين أنا غدًا؟ يريد يوم عائشة، فأذن له أزواجه يكون حيث شاء، فكان في بيت عائشة حتى مات عندها) رواه البخاري.

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ويدخلون من ابواب الشام [illegible]
الرازي [illegible]

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الفصل الثالث

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قال الشيخ [illegible]

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ولو أمرت أحدا أن يسجد لأحد لأمرت المرأة أن تسجد لزوجها، ولو أن رجلا أمر امرأته أن تنقل من جبل أحمر إلى جبل أسود ومن جبل أسود إلى جبل أحمر لكان نولها أن تفعله»[1] رواه أحمد.

٣٣١ - وعن جابر قال: قال رسول الله ﷺ: «ثلاثة لا تقبل لهم صلاة ولا تصعد لهم حسنة: العبد الآبق حتى يرجع إلى مواليه فيضع يده في أيديهم، والمرأة الساخط عليها زوجها، والسكران حتى يصحو»[2] رواه البيهقي في شعب الإيمان.

٣٣٢ - وعن أبي هريرة قال: قيل لرسول الله ﷺ: أي النساء خير؟ قال: «التي تسره إذا نظر، وتطيعه إذا أمر، ولا تخالفه في نفسها ولا ماله بما يكره»[3] رواه النسائي والبيهقي في شعب الإيمان.

٣٣٣ - وعن ابن عباس رضي الله عنهما أن رسول الله ﷺ قال: «أربع من أعطيهن فقد أعطي خير الدنيا والآخرة: قلب شاكر، ولسان ذاكر، وبدن على البلاء صابر، وزوجة لا تبغيه خونا في نفسها ولا ماله»[4] رواه البيهقي في شعب الإيمان.

(1) أخرجه أحمد [illegible].
(2) أخرجه البيهقي في [illegible] شعب [illegible].
(3) أخرجه أحمد [illegible] والنسائي [illegible] والبيهقي في شعب [illegible].
(4) أخرجه البيهقي في شعب [illegible].

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الفصل الأول

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شرح النووی علی مسلم [illegible]

[illegible] رسول اللہ ﷺ [illegible]

[illegible] متفق علیہ

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الفصل الثانی

[illegible] رسول اللہ ﷺ [illegible]

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[illegible] (عن [illegible] بن [illegible] قال: [illegible] رسول الله ﷺ [illegible]) رواه [illegible]

[illegible] (وعن [illegible]) [illegible] رواه [illegible]

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الفصل الثاني

وعن عبد الله بن مسعود قال [illegible] رسول الله ﷺ [illegible]

[illegible] رواه الترمذي

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[illegible] عن أبي هريرة [illegible] رسول الله ﷺ [illegible]

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الفصل الثاني

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الفصل الثالث

٣٣٢١ - (وعن عمرو بن شعيب عن أبيه عن جده قال: قام رجل فقال: يا رسول الله، إن فلانًا ابني عاهرت بأمه في الجاهلية، فقال رسول الله ﷺ: «لا دعوة في الإسلام، ذهب أمر الجاهلية، الولد للفراش، وللعاهر الحجر» رواه أبو داود)[1].

٣٣٢٢ - (وعنه أن النبي ﷺ قال: «أربع من النساء لا ملاعنة بينهن: النصرانية تحت المسلم، واليهودية تحت المسلم، والحرة تحت المملوك، والمملوكة تحت الحر» رواه ابن ماجه)[2].

٣٣٢٣ - (وعن ابن عباس أن النبي ﷺ أمر رجلًا حين أمر المتلاعنين أن يتلاعنا أن يضع يده عند الخامسة على فيه، وقال: «إنها موجبة» رواه النسائي)[3].

٣٣٢٤ - (وعن عائشة أن رسول الله ﷺ خرج من عندها ليلًا، قالت: فغرت عليه، فجاء فرأى ما أصنع، فقال: «ما لك يا عائشة أغرت؟» فقلت: وما لي لا يغار مثلي على مثلك؟ فقال رسول الله ﷺ: «أقد جاءك شيطانك؟» قالت: يا رسول الله، أومعي شيطان؟ قال: «نعم»، قلت: ومع كل إنسان؟ قال: «نعم»، قلت: ومعك يا رسول الله؟ قال: «نعم، ولكن ربي أعانني عليه حتى أسلم» رواه مسلم)[4].

(١) أخرجه أبو داود (٢٢٧٤).
(٢) أخرجه ابن ماجه (٢٠٧١).
(٣) أخرجه النسائي (٣٤٧٢).
(٤) أخرجه مسلم (٢٨١٥)، وأحمد (٦/١١٥).

باب الهبة

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قال: سعيد بن المسيب قال: قال عمر بن الخطاب [illegible]

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باب الاستبراء

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الفصل الثالث

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[illegible] وعن ابن عمر [illegible] قال [illegible]

[illegible] رواه [illegible]

(١) والطبراني [illegible] والبيهقي [illegible]

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الفصل الأول

[illegible] رسول الله [illegible]

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رسول الله ﷺ [illegible]

[illegible] - وعن عبد الله بن [illegible] رضي الله عنه، قال: جاء رجل إلى النبي ﷺ فقال: يا رسول الله [illegible]

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[illegible] - عن عبد الله بن عمر رضي الله عنهما قال: قال رسول الله ﷺ [illegible]

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كتاب الأيمان والنذور

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[illegible] ابن عمر رضي الله عنهما [illegible]

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قال [illegible]

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٢٠٤ - [illegible] رسول الله ﷺ [illegible]

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قوله: [illegible]

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قوله: [illegible]

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أخرجه البخاري [illegible] ومسلم [illegible]

أخرجه البخاري [illegible]

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أخرجه البخاري [illegible]

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(الفصل الثاني)

[illegible] صلى الله عليه وسلم [illegible]

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٣٥٢٩ - [١] وعن سعيد بن زيد أن رسول الله ﷺ قال: «من قتل دون ماله فهو شهيد، ومن قتل دون دمه فهو شهيد، ومن قتل دون دينه فهو شهيد، ومن قتل دون أهله فهو شهيد». رواه الترمذي وأبو داود والنسائي(١).

٣٥٣٠ - [٢] وعن [illegible] عن النبي ﷺ قال: [illegible] رواه الترمذي وقال: هذا حديث غريب(٢).

وسنذكر [illegible] في باب [illegible]

الفصل الثالث

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وقال مالك والشافعي وأحمد [illegible]

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وقال مالك والشافعي وأحمد [illegible]

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يا أمير المؤمنين [illegible] قال: نعم [illegible]
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[illegible] أبو داود الطيالسي [illegible] في مسانيدهم والبيهقي
في السنن عن أبي سعيد [illegible] النبي ﷺ [illegible]
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قال [illegible]

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باب قطع السرقة

المبحث الأول

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[illegible] رواه أبو داود [illegible]

المبحث الثالث

[illegible] رسول الله ﷺ [illegible]

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قال: [illegible] الكشميري [illegible]
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[illegible] (٤)

(٥) [illegible] ﷺ قال: من أصاب [illegible] [illegible] هذا حديث حسن غريب (٥)

وهذا الباب خالٍ من الفصل الثالث

(٤) أخرجه [illegible]

(٥) أخرجه الترمذي [illegible]

[باب التعزير]

[الفصل الأول]

٥٠ - عن أبي بردة بن نيار عن النبي ﷺ قال: لا يُجلد فوق عشر جلدات إلا في حد من حدود الله. متفق عليه.

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وهذا الباب خالٍ عن الفصل الثالث

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الفصل الأول

[illegible] رواه مسلم.

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فهرس محتويات الجزء الثاني

تتمة كتاب الصلوات	٣	الفصل الثالث	[illegible]
الفصل الثالث	٣	باب الاستعاذة	[illegible]
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